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	bound by the terms of	this Stipulation and I	Protective Order pending its entry so as to allow for
2	immediate production	of Confidential Mate	erials under the terms herein. This Stipulation and
3	Protective Order may	be executed in count	terparts.
4	IT IS SO STIPULAT	red.	
. 5	Ro. Ro.		20, 20, 20, 20, 20,
6	DATED: June,	2016	AMBER LAURA DEPP, Petitioner
7	20. 20	20 20	AMBER LAURA DEFF, Follower
8	DATED: June,	2016	SPECTOR LAW, A PROFESSIONAL LAW CORPORATION
9	RP RP		195 195 195 195 195 195 1
10	et et		By:
11	AP AP	Ap. ap.	SAMANTHA F. SPECTOR Attorneys for Petitioner
12	0 0	et et	et et et et et
13	To To	, 2016	JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP), Respondent
14	of other		(MMA JOHNA I DELIA), recoposicione
12	DATED: June	, 2016	WASSER, COOPERMAN & MANDLES Professional Corporation
e 1			er er er er er
F (1)	40, 40,		By: LAURA A. WASSER Attorneys for Respondent
	0		
2	Me We	exter exter	ORDER
	GOOD CAUSE AP	PEARING, IT IS SO	O ORDERED.
. 0	24 DATED:	O	THE OF AN OTHER OF THE COURT
2 67	25	The The	JUDGE OF THE SUPERIOR COURT
6	26	e. e.	e, e, e, e, e, e,
	27		
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	A.D. A.D.		- 10 -
	MARRIAGE OF DEP L.A.S.C. CASE NO. B	P 8D641052	- 10 - STIPULATION AND PROTECTIVE stp.0

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EXHIBIT A

CERTIFICATION RE CONFIDENTIAL DISCOVERY MATERIALS

3	I hereby acknowledge that I,, am about to receive Confidential
4	Materials supplied in connection with the Proceeding BD641052. I certify that I understand that the
5	Confidential Materials are provided to me subject to the terms and restrictions of the Stipulation and
6	Protective Order filed in this Proceeding. I have been given a copy of the Stipulation and Protective
7	Order; I have read it, and I agree to be bound by its terms. I understand that Confidential Materials,
8	as defined in the Stipulation and Protective Order, including any notes or other records that may be
9	made regarding any such materials, shall not be Disclosed to anyone except as expressly permitted
0	by the Stipulation and Protective Order. I will not copy or use, except solely for the purposes of this
11	Proceeding, any Confidential Materials obtained pursuant to this Protective Order, except as
12	provided therein or otherwise ordered by the Court in the Proceeding. I further understand that I am
13	to retain all copies of all Confidential Material provided to me in the Proceeding in a secure manner,
14	and that all copies of such Materials are to remain in my personal custody until termination of my
15	participation in this Proceeding, whereupon the copies of such Materials will be returned to counsel
16	who provided me with such Materials.
17	I declare under penalty or perjury, under the laws of the State of California, that the
18	foregoing is true and correct.
19	Executed this day of, 2016, at, California.
20	the the the the the the the
21	DATED:
22	THE COURT OF THE
23	Title
24	Address
25	City, State, Zip
26	Telephone Number
27	et et et et et et et et
28	20 20 20 20 20 20 20 20

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STIPULATION AND PROTECTIVE ORDER

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is

On June 20, 2016, I served the foregoing document described as PETITIONER'S FORM INTERROGATORIES - FAMILY LAW (SET NO. ONE) AND BLANK SCHEDULE OF ASSETS AND DEBTS (FL-142) on the interested party(ies) in this action by placing

the original x a true copy thereof addressed as follows:

LAURA A. WASSER, ESQ. WASSER, COOPERMAN & MANDLES

X_ (BY PERSONAL SERVICE): I caused the above-named document(s) to be personally delivered to the person being at the address(es) listed in the Service List above. (1) For a party represented by an attorney, delivery was made to the attorney or at the attorney's office by leaving the documents in an envelope or package clearly 16 labeled to identify the attorney being served with a receptionist or an individual in charge of the office. (2) For a party, delivery was made to the party or by leaving the documents at the party's residence with some person not less than 18 years of age between the hours of eight in the morning and six in the evening.

l declare, under penaity of perjury, under the laws of the State of California, that the above is true and correct. Executed June 20, 2016, at Los Angeles, California.

Samantha F. Spector

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SPECTOR LAW

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SAMANTHA F. SPECTOR, ESQ. (SBN 204482) SPECTOR LAW, APLC Telephon Facsimile Attorneys for Petitioner
AMBER LAURA DEPP SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES 10 **CASE NO. BD 641 052** In re the Marriage of Judge: Hon. Carl Moor Department: 6 AMBER LAURA DEPP, 12 Petitioner, 13 DEMAND FOR PRELIMINARY 14 and DECLARATION OF DISCLOSURE PURSUANT TO FAMILY CODE 15 JOHN CHRISTOPHER DEPP II (AKA **SECTION 2107** JOHNNY DEPP) 16 Date: July 20, 2016 Respondent. 17 Time: 10:00 a.m. 18 19 20 TO RESPONDENT, JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP), AND 21 22 HIS ATTORNEY OF RECORD: 23 DEMAND IS HEREBY MADE pursuant to California Family Code Section 2107, 24 that Respondent, JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP), produce a 25 completed Preliminary Declaration of Disclosure pursuant to Family Code 2104 on or 26 before July 20, 2016. 27 DEMAND FOR PRELIMINARY DECLARATION OF DISCLOSURE PURSUANT

SPECTOR LAW

SECTION 2107

If Respondent fails to comply with the duties and obligations set forth in Family Code section 2104, Petitioner AMBER LAURA DEPP intends to seek relief from the Court pursuant to Family Code section 2107, including a request for monetary sanctions.

Dated: June 20, 2016

SPECTOR LAW, APLC

SAMANTHA F. SPECTOR Attorneys for Petitioner, AMBER LAURA DEPP

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is

On June 20, 2016, I served the foregoing document described as DEMAND FOR PRELIMINARY DECLARATION OF DISCLOSURE PURSUANT TO FAMILY CODE SECTION 2107 on the interested party(ies) in this action by placing

the original x a true copy thereof addressed as follows:

LAURA A. WASSER, ESQ. WASSER, COOPERMAN & MANDLES

X (BY PERSONAL SERVICE): { caused the above-named document(s) to be personally delivered to the person being at the address(es) listed in the Service List above. (1) For a party represented by an attorney, delivery was made to the attorney or at the attorney's office by leaving the documents in an envelope or package clearly labeled to identify the attorney being served with a receptionist or an individual in charge 16 || of the office. (2) For a party, delivery was made to the party or by leaving the documents at the party's residence with some person not less than 18 years of age between the hours of eight in the morning and six in the evening.

I declare, under penalty of perjury, under the laws of the State of California, that the above is true and correct. Executed June 20, 2016, at Los Angeles, California.

Samantha F. Spector

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DECLARATION OF DISCLOSURE PURSUANT SECTION 2107

	SUBP-02
IEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):	SOBT-02
IEV OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): MANTHA F. SPECTOR, SBN 204482 ECTOR LAW, APLC	20 20 20
ECTOR LAW, APLC	The The The
	er er er
SELEPHONE NO.: FAX NO.: NEY FOR (Name): Plaintiff, Amber Laura Depp	
NEY FOR (Name): Plaintiff, Amber Laura Depp	la la la
LOCANOELES COUNTY SUPEDIOR COURT	
LOS ANGELES COUNTY SUPERIOR COURT REET ADDRESS: 111 North Hill Street	er er
REET ADDRESS: 111 NORth Hill Street	
Y AND ZIP CODE: Los Angeles 90012	La. Pa. Pa.
BRANCH NAME: CENTRAL DISTRICT STANLEY MOSK COURTHOUSE	
LAINTIFF/PETITIONER: AMBER LAURA DEPP	CASE NUMBER:
	BD 641 052
ENDANT/RESPONDENT: JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP)	ره کې کې
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NOTICE TO CONSUMER OR EMPLOYEE AND OBJECTION	6, 6, 6,
(Code Civ. Proc.,§§ 1985.3, 1986.6)	<u> </u>
NOTICE TO CONSUMER OR EMPLOYEE	
TO (name): JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP) PLEASE TAKE NOTICE THAT REQUESTING PARTY (name): Amber Laura Depp	
SEEKS YOUR RECORDS FOR EXAMINATION by the parties to this action on (Specify Date)): July 20, 2016
The records are described in the subpoens directed to witness (specify name and address of person	n or entity from whom records are sought);
Edward White & Co., LLP	40, 40, 40,
A copy of the subpoena is attached.	©'
If you object to the production of these records, YOU MUST DO ONE OF THE FOLLOWING	BEFORE THE DATE SPECIFIED
IN ITEM a. OR b. BELOW:	COLUMN Describer 1097 1 to
a. If you are a party to the above-entitled action, you must file a motion pursuant to Code of quash or modify the subpoena and give notice of that motion to the witness and the dep	osition officer named in the
driggly of modify the subboens and divendice of that motion to the withess and die deb	
subposes at least five days before the date set for the production of the records.	iballion officer heart
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AINTIFF/PETITIONER: AMBER LAURA DEPP	CASE NUMBER:
EFENDANT/RESPONDENT: JOHN CHRISTOPHER DEP	P II (AKA JOHNNY DEPR) BD 641 052
PROOF OF SERVICE OF NOTICE	CE TO CONSUMER OR EMPLOYEE AND OBJECTION le Civ. Proc.,§§ 1985.3, 1985.6) ersonal Service Mall
2. I served a copy of the Notice to Consumer or Employe	
 a. Personal service. I personally delivered the <i>Not</i> (1) Name of person served: (2) Address: 	lice to Consumer or Employee and Objection as follows: (3) Date served:
	(4) Time served:
 Mall. I deposited the Notice to Consumer or E postage fully prepaid. The envelope was address 	mployee and Objection in the United States mail, in a sealed envelope with sed as follows:
(1) Name of person served:	(3) Date of mailing:
(2) Address:	(4) Place of mailing:
	where the Notice to Consumer or Employee and Objection was mailed.
 c. My residence or business address is (spacify): d. My above number is (spacify): 	
d. My phone number is <i>(specify):</i> I declare under nenalty of periory under the laws of the laws	of the State of California that the foregoing is true and correct.
Date:	
(TYPE OR PRINT NAME OF PERSON WHO SERVED)	(SIGNATURE OF PERSON WHO SERVED)
(TIPE ON PRIME OF TENDON TIME DESCRIPTION	
A A A A	
PROOF OF SERVICE OF	OBJECTION TO PRODUCTION OF RECORDS
(Code	of Civ. Proc.,§§ 1986.3, 1985.6)
At the time of service I was at least 18 years of age and	of Civ. Proc.,§§ 1986.3, 1985.6) Personal Service
 At the time of service I was at least 18 years of age and I served a copy of the Objection to Production of Re 	of Civ. Proc.,§§ 1986.3, 1985.6) Personal Service
 At the time of service I was at least 18 years of age and I served a copy of the Objection to Production of Real ON THE REQUESTING PARTY 	of Civ. Proc.,§§ 1986.3, 1985.6) Personal Sarvice
 At the time of service I was at least 18 years of age and I served a copy of the Objection to Production of Real ON THE REQUESTING PARTY 	of Civ. Proc.,§§ 1986.3, 1985.6) Personal Service
1. At the time of service I was at least 18 years of age and 2. I served a copy of the Objection to Production of Rea. ON THE REQUESTING PARTY (1) Personal service. I personally delivered the (i) Name of person served:	e of Civ. Proc.,§§ 1986.3, 1985.6) Personal Service
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SAMANTHA F. SPECTOR, SBN 204482 SPECTOR LAW, APLC	Ref. No. or File No. marriage of dep		OURT USE ONLY	TRA
TELEPHONE NO (Proprietable PAX NO. (optional):	0	er er		O.
E-MAIL ADDRESS: ss@spectorlawfirm.com ATTORNEY FOR (Name). Plaintiff, Amber Laura Depp	Lan Allen	THE THE		TIPP
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS AN STREET ADDRESS: 111 North Hill Street CITY AND 21P CODE: Los Angeles, 98012 BRANCH NAME: CENTRAL DISTRICT STANLEY MO		E		e, ey
PLAINTIFF/ AMBER LAURA DEPP PETITIONER; DEFENDANT/ JOHN CHRISTOPHER DEPP II (AKA J RESPONDENT:	0	et et		
DEPOSITION SUBPOENA For Production of Business Rec	ords	CASE NUMBER: BE	641 052	ef
HE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, ac	ddress, and telephone nur	nber of deponent, if known):	Tel. No.	
CUSTODIAN OF RECORDS OF: Edward White				
91367 . YOU ARE ORDERED TO PRODUCE THE BUSINESS RE	CORDS described i	n item 3. as follows:	0	0
To (name of deposition officer): Nationwide Leg		i Komjej da juliawa.	45	30
On (date): 7/20/2016	At (time): 10;	00 AM	Alle.	77.60
Location (address):			-4-4-4 -6	21
	leposition officer pr	or to the date and time	stated abov	e.
Do not release the requested records to the d XX by delivering a true, legible and durable copy of the wrapper with the title and number of the action, name	business records des e of witness, and date	scribed in item 3, enclose e of subpoens clearly writ	d in a sealed Iten on it. The	inner Inner
Do not release the requested records to the d by delivering a true, legible and durable copy of the wrapper with the title and number of the action, name wrapper shall then be enclosed in an outer envelope in item 1.	business records des e of witness, and date or wrapper, sealed, a business records des	scribed in item 3, encloses of subpoens clearly writend mailed to the depositional scribed in item 3 to the de	d in a sealed tten on it. The tion officer at eposition office	inner inner the address ar at the
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DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS

ATTACHMENT "3" TO DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS [CUSTODIAN OF RECORDS, EDWARD WHITE & CO., LLP]

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DEFINITIONS

As used herein, the term "document" shall mean and include all written, typewritten, printed and graphic materials of whatever kind or nature, including, but not 8 [] limited to, correspondence, notes, memoranda, electronically stored data, telegrams and cables, telexes, telecopies, panafaxes, publications, contracts, agreements, insurance policies, minutes, offers, analyses, studies, books, papers, records, reports, calendars, diaries, statements, complaints, filing with any court, tribunal or governmental agency, corporate minutes, ledgers, transcripts, summaries, agendas, work orders, repair orders, bills, invoices, receipts, estimates, evaluations, personnel files, diplomas, certificates, 15 instructions, manuals, bulletins, advertisements, periodicals, accounting records, checks, 16 || check stubs, check registers, canceled checks, money orders, negotiable instruments, sound recordings, film photographs, mechanical or electronic recordings, tapes, transcriptions, blueprints, computer programs, data processing cards, credit memoranda, photographs or photostats of merchandise, appraisals, translations of any pertinent documents from foreign languages into English, records or returned merchandise, sales slips, microfiche records, waybills, ledger cards, credit bureau reports, purchase orders, and any and all computer files, including, but not limited to, hard disk files, floppy disk files, back-up copies, and deleted files that can be recovered by using special software, such as Norton Utilities or PC Tools, that are related to word processing, electronic spreadsheets, electronic mail (e-mail), personal-checkbook/home accounting, automated management of stock portfolios, point-of-sale, general ledger, accounts payable, and

ATTACHMENT "3" TO DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS [EDWARD WHITE & CO., LLP]

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accounts receivable, construction scheduling, material ordering, design manufacturing, and any other personal and/or business use.

- All documents or writings having information on both sides shall have both sides produced.
- As used herein, the term "document" further means all writings, originals and duplicates as defined in California Evidence Code §§§ 250, 255 and 260, whether draft, or otherwise, including, but not limited to, copies and non-identical copies (whether different from the originals because of notes or marks made on or attached to said copies, or otherwise).

Evidence Code § 250 provides as follows: "Writing Defined. 'Writing' means handwriting, typewriting, printing, photostating, photographing, photocopying, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing any form of communication or representation, including letters, words, pictures, 16 sounds, or symbols, or combinations thereof, and any record thereby created, regardless of the manner in which the record has been stored."

Evidence Code § 255 provides as follows: "Original Defined. means the writing itself or any counterpart intended to have the same effect by a person executing or issuing it. An 'original' of a photograph includes the negative or any print therefrom. If data are stores in a computer or similar device, any printout or other output readable by sight, shown to reflect the data accurately is an 'original."

Evidence Code § 260 provides as follows: "Duplicate Defined. A 'duplicate' is a counterpart produced by the same impression as the original, or from the same matrix, or by means of photography, including enlargements and miniatures, or by

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mechanical or electronic re-recording, or by chemical reproduction, or by other equivalent technique which accurately reproduces the original."

- As used herein, the term "You" and "Your" shall mean and include EDWARD WHITE & CO., LLP, or any other derivative thereof and/or any agents or representatives of EDWARD WHITE & CO., LLP.
- As used herein, the term "JOHN CHRISTOPHER DEPP II", "JOHN 8 CHRISTOPHER DEPP II, AKA JOHNNY DEPP" or "JOHNNY DEPP" refers to the 9 Respondent (Los Angeles Superior Court, Case No. BD 641 052) and vice versa.
 - As used herein, the term "and" and "or" shall be construed both conjunctively and disjunctively, and each shall include the other whenever such a dual construction will serve to bring within the scope of a category documents or information which would not otherwise be within its scope.
- The singular number shall be read and applied as plural, where applicable, 16 and the plural number shall be read and applied as the singular, as the circumstances may deem necessary.
 - As used herein, the phrase "in Your possession" or "under Your control" includes, but is not limited to, documents which are available to You upon demand from third parties or which are reasonably available to You.
 - As used herein, "communication" shall refer to the giving or exchanging of information by talk, gestures, writings, or any other means, or to any request for information by such means.
 - "Person," as used herein, refers to any natural person, governmental entity, agency, commission, authority, or representative thereof, firm, corporation, partnership,

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association, joint venture or other form of legal entity, and shall be deemed to mean in the plural as well as in the singular.

- 11. "Correspondence," as used herein, refers to letters, telegrams, telexes, facsimiles, cables, emails, text messages, memoranda or other writings mailed, delivered or otherwise transmitted to any person, as person is defined herein.
- 12. The reference "to" any date specified herein shall be deemed to include such date.
- 13. With respect to the requests which follow, each shall include a request for documents concerning not only that property and those accounts, loans, assets, liabilities, etc., which now exist, but shall also include any that existed during the prescribed period any may no longer be in existence.

B. DOCUMENTS TO BE PRODUCED

Please produce the following documents for all accounts in the name of, or bearing the signatory authority of JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP) for the period January 1, 2015 through and including the date of production:

Your entire file pertaining to JOHN CHRISTOPHER DEPP II, AKA JOHNNY DEPP, (hereafter referred to as "JOHNNY DEPP"), and/or any business entity owned or operated by JOHNNY DEPP, including but not limited to the following:

 Copies of all state and federal tax returns prepared for JOHNNY DEPP, both personal and corporate.

Page 4

ATTACHMENT "3" TO DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS [EDWARD WHITE & CO., LLP]

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Copies of all state and federal tax returns prepared for any business entity owned or operated by JOHNNY DEPP.

- 3. Financial statements prepared for JOHNNY DEPP, including but not limited to, balance sheets, profit and loss statements, general ledgers, reconciliations of accounts, accounts receivable, accounts payable, books of account, disbursement ledgers, aging reports, depreciations schedules, lists of assets and debts, retained earnings, unearned income reports, loan documents, loan applications, record of sales, records of billings, corporate tax returns (with support schedules) and/or payroll records of JOHNNY DEPP, which you have prepared and/or created, in whole or in part, and/or received for the time period of January 1, 2015 to the date of production.
- 4. Financial statements prepared for any business entity owned or operated by JOHNNY DEPP, including but not limited to, balance sheets, profit and loss statements, general ledgers, reconciliations of accounts, accounts receivable, accounts payable, 16 books of account, disbursement ledgers, aging reports, depreciations schedules, lists of assets and debts, retained earnings, unearned income reports, loan documents, loan applications, record of sales, records of billings, corporate tax returns (with support schedules) and/or payroll records, which you have prepared and/or created, in whole or in part, and/or received for the time period of January 1, 2015 to the date of production.
 - Writings, documents or correspondence to or from JOHNNY DEPP.
 - Any and all other information, writings, correspondence or documents referring. or relating to any professional services you provided to, or work you performed on behalf of, JOHNNY DEPP, including but not limited to any audits, assessments and levies, or any communications with the IRS, California Franchise Tax Board, any tax agents, other state or federal tax agencies, any appeals officers, any other tax authorities or agents,

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levies. 7. Any and all documents provided to you by JOHNNY DEPP or on behalf of JOHNNY DEPP, including but not limited to financial statements, profit and loss

statements, balance sheets, general ledgers, checks, bank statements, IRS 1099 forms,

petitions, appeals, protests of assessments or levies, reviews, forms submitted to tax

entities or agents, or other requests for review of or relief from any tax assessment or

K-1 forms, credit card statements, and receipts.

- 8. Any and all documents provided to you by any business entity owned or operated by JOHNNY DEPP, including but not limited to financial statements, profit and loss statements, balance sheets, general ledgers, checks, bank statements, IRS 1099 forms, K-1 forms, credit card statements, and receipts.
 - 9. Any and all writings, notes or memoranda pertaining to JOHNNY DEPP.
- 10. Any and all writings, documents, correspondence pertaining to JOHNNY 16 DEPP from Joel Mandel, Robert Mandel, The Management Group or The Mandel Company, Inc.

End of Document

SUBP-010

PLAINTIFF/PETITIONER: AMBER LAURA DEPP

CASE NUMBER:

DEFENDANT/RESPONDENT: JOHN CHRISTOPHER DEPP II (AKA JOHNNY DEPP)

BD 641 052

PROOF OF SERVICE OF DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS

I served this Deposition Subpoena for follows:	or Production of Busin	ess Records by p	ersonally deliv	ering a copy t	to the person	served as
a. Person served <i>(name)</i> : - Edwar	d White & Co., LLI	io a				
b. Address where served:						
c. Date of delivery:						TRA
d. Time of delivery:						
e. (1) Witness fees were paid Amount:	. \$.00	SEA STR				
(2) Copying fees were paid Amount:	i. . <u>\$.00</u>	- 01	> _0			> 0
f. Fee for service:	. \$.00	16. The			- The	
received this subpoena for service	on (date):					
Person serving: a. Not a registered Californi b. California sheriff, marsha c. Registered California pro d. Employee or independent e, Exempt from registration	ll, or constable. cess server, t contractor of a regis					
f. X Registered professional p	cholocopier.		er			
h. Name, address, and telephone	number and, if applie	cable, county of re	gistration and	number:		
Nationwide Legal, LLC	et et					
	as-					
Registration No.: X 408 Exp. Date: 3/30/2017	et et					
County: Los Angeles	- as					
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aclare under penalty of perjury unde	er the laws of the Stat	te of California tha	it the foregoin	g is true and o	correct.	
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